



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, May 26, 2015 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC HEARING: Town Council will hold a public hearing at 6:30 p.m. on Tuesday, May 26, 2015 to hear comments from the public on the proposed Municipal Budget for Fiscal Year 2015-2016. The public is encouraged to attend.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Pastor Marty Parker, Glens Bay Baptist Church
 - B. Pledge of Allegiance: Mayor Samples
3. **PUBLIC HEARING** - to hear public comments on the proposed Fiscal Year 2015-2016 Municipal Budget
4. **AGENDA APPROVAL**
5. **MINUTES APPROVAL** - [Regular Meeting May 12, 2015](#)
6. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
7. **COMMUNICATIONS**
 - A. Employee Recognition: Cornelius “Neal” Johnson, Public Works, 30-years
 - B. [Senior Citizens Advisory Committee 2014 Report by Wanda Stonebraker, Chairman. Councilmember Magliette, Liaison to the Committee](#)
 - C. Tree City 2014 Award, Director Adair
 - D. Department Reports
 - i. [Finance](#)
 - ii. [Public Works](#)
 - iii. [Events & Recreation](#)
 - E. Administrator’s Report - Update on Current Events
8. **BUSINESS**
 - A. [Second Reading Ordinance #15-0802 FY2015-2016 Municipal Budget, Director King](#)
 - B. [Second Reading Ordinance #15-0803 to amend §11-3\(b\) & \(c\) to comply with SC Code regarding Statements of Economic Interest, Administrator Fellner](#)
 - C. [First Reading Ordinance #15-0804, to amend Chapter 14, Article III, Stormwater Management, Director Adair](#)
 - D. Committee Volunteers & Stormwater Committee Resolution: This matter may be deferred until after executive session.
 - i. Keep Surfside Beach Beautiful Volunteer (2 vacancies.) Volunteers: Ms. Tabitha Mull, Ms. Jan Silverman, Ms. Jennifer Courtney.
 - ii. Board of Zoning Appeals (1 vacancy.) Volunteer: Ms. Jan Silverman
 - iii. [Stormwater Committee Resolution – Declare Seat Vacant; Change Membership to 5 from 7](#)
9. **TOWN COUNCIL DISCUSSION** - Any matters of concern or information to be discussed by Town Council.
10. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
11. **TOWN COUNCIL COMMENTS**
12. **EXECUTIVE SESSION** - Pursuant to FOIA §30-4-70(a)(1) to discuss the appointment of a person to a public body (See Business Item 8D.)
13. **ADJOURNMENT**