



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575  
Tuesday, February 23, 2016 ♦ 6:30 p.m.  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

***\*\*Click on Blue Links to Open Documents\*\****

**Public Notice:** Town Council will have a public hearing on March 8, 2016 to hear public comments on **Ordinance #16-0822** to amend Chapter 9 Motor Vehicles & Traffic, Section 9-9 Charges to increase parking fees.

#### TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. Invocation: Rev. Jeff Wood, Oasis of Hope Church
  - B. Pledge of Allegiance: Mayor Samples
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** - **Regular Meeting February 9, 2016**
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
  - A. Employee Award – **Chevis Ridgeway**, 5 years
  - B. Department Reports
    - i. **Events**
    - ii. **Finance**
    - iii. **Fire**
    - iv. **Planning, Building & Zoning**
    - v. **Police**
    - vi. **Public Works**
  - C. Administrator's Report
7. **BUSINESS**
  - A. Second Readings of Ordinances
    - i. **#16-0818** to Amend §7-12 and §7-25, Summer Sanitation, Administrator Fellner
    - ii. **#16-0821** to Codify Bike Weeks Trailer Storage Policy, Administrator Fellner
  - B. First Reading Ordinance **#16-0822** to amend §9-9 Charges [for parking], Administrator Fellner
  - C. **Resolution #16-165** Establish an Anti-Fraud Policy, Administrator Fellner
  - D. **10<sup>th</sup> Avenue North**, Requests to SC Highway Department in regards to safety for the Senior Center, Director Adair
  - E. Charity Fundraising Events by Brigadoon Golf Store during Taste of Surfside Beach, and during Autism Month, Councilmember Stevens
  - F. Business Committee Appointment (2 vacancies) – **Volunteers:** Mr. Chris Fisher, Mr. Daniel Sitter, and Mr. Cabell Young, Councilmember Stevens, Liaison
8. **TOWN COUNCIL DISCUSSION** – Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**