



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, February 23, 2016 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

*****Click on Blue Links to Open Documents*****

Public Notice: Town Council will have a public hearing on March 8, 2016 to hear public comments on **Ordinance #16-0822** to amend Chapter 9 Motor Vehicles & Traffic, Section 9-9 Charges to increase parking fees.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Douglas F. Samples
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Rev. Jeff Wood, Oasis of Hope Church
 - B. Pledge of Allegiance: Mayor Samples
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL - Regular Meeting February 9, 2016**
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. Employee Award – **Chevis Ridgeway**, 5 years
 - B. Department Reports
 - i. **Events**
 - ii. **Finance**
 - iii. **Fire**
 - iv. **Planning, Building & Zoning**
 - v. **Police**
 - vi. **Public Works**
 - C. Administrator's Report
7. **BUSINESS**
 - A. Second Readings of Ordinances
 - i. **#16-0818** to Amend §7-12 and §7-25, Summer Sanitation, Administrator Fellner
 - ii. **#16-0821** to Codify Bike Weeks Trailer Storage Policy, Administrator Fellner
 - B. First Reading Ordinance **#16-0822** to amend §9-9 Charges [for parking], Administrator Fellner
 - C. **Resolution #16-165** Establish an Anti-Fraud Policy, Administrator Fellner
 - D. **10th Avenue North**, Requests to SC Highway Department in regards to safety for the Senior Center, Director Adair
 - E. Charity Fundraising Events by Brigadoon Golf Store during Taste of Surfside Beach, and during Autism Month, Councilmember Stevens
 - F. Business Committee Appointment (2 vacancies) – **Volunteers:** Mr. Chris Fisher, Mr. Daniel Sitter, and Mr. Cabell Young, Councilmember Stevens, Liaison
8. **TOWN COUNCIL DISCUSSION** – Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**