



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, October 25, 2016 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: Town Council will convene at 5:30 p.m. for the purpose of entering executive session pursuant to the Freedom of Information Act §30-4-70(a)(1) to discuss employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, see Business Item 7.A.; the appointment of a person to a public body, see Business Item 7.B., and pursuant to FOIA §30-4-70(a)(2) to discuss proposed contractual arrangements with the Horry County Federal Emergency Management Agency Consultant, see Business Item 7.C.

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TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Robert F. Childs
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Pastor Brent Thompson, LC3 Community Church
 - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL** - Regular Meeting [October 11, 2016](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. [Proclamation #16-110](#) Piggly Wiggly of Surfside Beach Recognition, Events Supervisor Ellis
 - B. Department Reports
 - i. [Events](#), Supervisor Ellis
 - ii. [Finance](#), Director King
 - iii. [Fire](#), Chief Otte
 - iv. [Planning, Building & Zoning](#), and [PPI Evaluation Report 2016](#), Director Morris
 - v. [Police](#), Chief Keziah
 - vi. [Public Works](#), Director Adair
 - C. [Administration Report](#), Administrator Fellner
7. **BUSINESS**
 - A. First Reading [Ordinance #16-0834](#) to Amend §2-131 Appointment of Town Clerk, et seq. and Town Clerk [Job Description](#), Mayor Pro Tempore Ott and Councilmember Courtney, Liaisons
 - B. Keep Surfside Beach Beautiful Committee, [Volunteer](#), Ms. Linda Dietz
 - C. Motions and/or Directions to Town Administrator from Executive Session
8. **TOWN COUNCIL DISCUSSION**
 - A. Zoning Ordinances, Councilmember Pellegrino
 - B. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.