



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, November 22, 2016 ♦ 6:30 p.m.
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: Town Council will convene at 5:30 p.m. for the purpose of entering executive session pursuant to the Freedom of Information Act §30-4-70(a)(2) to discuss proposed contractual arrangements involving real property, and the town administrator's contract, and pursuant to FOIA §30-4-70(a)(2) to discuss a pending, threatened, or potential claim or other matters covered by the attorney-client privilege.

Click on the blue links below to open the document.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Robert F. Childs
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Reverend Benji Simmons, Gathering Community Church
 - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL**
 - A. Workshop [November 4, 2016](#)
 - B. Regular Meeting [November 7, 2016](#)
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS**
 - A. Proclamation #16-111 Arbor Day, December 7, 2016, Director Adair
 - B. Department Reports
 - i. [Events](#), Supervisor Ellis
 - ii. [Finance](#), Director King
 - iii. [Fire](#), Chief Otte
 - iv. [Planning, Building, & Zoning](#), Director Morris
 - v. [Police](#), Chief Keziah
 - vi. [Public Works](#), Director Adair
 - C. [Administrator's Report](#), Administrator Fellner
7. **BUSINESS**
 - A. First Reading Ordinance [#16-0836](#) to amend FY2015-2016 Municipal Budget - Depreciation Expense, Director King
 - B. Resolution [#16-175](#) to accept the SCDOT US Highway 17 Business Municipal Agreement, Administrator Fellner
 - C. Motions and/or Directions to Town Administrator from Executive Session
8. **TOWN COUNCIL DISCUSSION** – Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.