



SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING
Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575
Tuesday, February 14, 2017 ♦ 6:30 p.m. Regular Meeting
www.surfsidebeach.org - ☎ (843) 913-6111 📠 (843) 238-5432

PUBLIC NOTICE: Town Council Workshop, Monday, February 13, 2017 at 5:00 p.m. in Council Chambers to discuss the proposed ordinance to regulate saltwater fishing, and the proposed stormwater utility fee. The public is invited to attend.

TOWN COUNCIL MEETING AGENDA

1. **CALL TO ORDER** – Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
 - A. Invocation: Tim Harmon, Christian Support for Emergency Services
 - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL**
 - A. Sign Workshop January 12, 2017
 - B. Regular Meeting January 24, 2017
 - C. Vision Workshop January 26, 2017
5. **PUBLIC COMMENTS – Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS** - Administrator's Report
7. **BUSINESS**
 - A. First Reading #17-0837 Section 9-16 Parking Decals & Exemptions, Councilmember Courtney, Parking Committee Liaison
 - B. Appointments
 - i. Municipal Judge Chris Arakas
 - ii. Business Committee (1 vacancy) - Ms. Heather Sabin, GRITS Realty, Mr. Mikey Pruitt, Pruitt Electric
 - iii. Construction Board of Appeals (1 vacancy) - Mr. John O'Brien, Mr. Shane Stewart
 - iv. Keep Surfside Beach Beautiful (open membership) - Ms. Ashley Stevens Hein
8. **TOWN COUNCIL DISCUSSION** – Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

Save the Dates - Pier Workshops. Town Council wants to hear your opinions about how the pier could best serve the community. Workshops are scheduled at varying days and times in hopes that all citizens will have an opportunity to attend at least one session. Workshops will be in Council Chambers. **Thursday, March 9, at 6:00 p.m.;** **Monday, April 3rd, at 10:00 a.m.,** and **Saturday, May 13, at 10:00 a.m.**

This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.