



**SURFSIDE BEACH TOWN COUNCIL REGULAR MEETING**  
**Council Chambers, 115 US Highway 17 North, Surfside Beach, SC 29575**  
**Tuesday, April 11, 2017 ♦ 6:30 p.m.**  
[www.surfsidebeach.org](http://www.surfsidebeach.org) - ☎ (843) 913-6111 📠 (843) 238-5432

**PUBLIC NOTICE:** Town Council will convene at 6:00 p.m. for the purpose of entering executive session pursuant to the Freedom of Information Act §30-4-70(a)(1) the appointment of a person or persons to a public body. Any appointment will be made during the regular meeting under Business Item 7.D.

**TOWN COUNCIL MEETING AGENDA**

1. **CALL TO ORDER** – Mayor Robert F. Childs, III
2. **INVOCATION AND PLEDGE OF ALLEGIANCE**
  - A. Invocation: Councilmember Pellegrino
  - B. Pledge of Allegiance: Mayor Childs
3. **AGENDA APPROVAL**
4. **MINUTES APPROVAL.** Regular Meeting **March 28, 2017**
5. **PUBLIC COMMENTS. Agenda Items Only.** (3-minutes per speaker)
6. **COMMUNICATIONS.**
  - A. Fire Staffing, Chief Otte
  - B. **Administrator’s Report**
7. **BUSINESS**
  - A. Second Reading Ordinance **#17-0838** Chapter 17, Sign Ordinance, Administrator Fellner
  - B. First Reading Ordinance **#17-0842**, Section 12-67, Obstructions on the Beach, Councilmember Courtney
  - C. Resolution **#17-179**, Memorandum of Understanding with Pier Outfitters, Administrator Fellner
  - D. Planning Commission Appointment (1 Term Expiring). **Volunteers:** Mr. Al Lauer, Mr. Jon Dougherty, Mr. Paul Holder
8. **TOWN COUNCIL DISCUSSION –**
  - A. **Resolution** to Change Meeting Times, Councilmember Courtney
  - B. Parking Committee **Recommendations**, Administrator Fellner
  - C. Any matters of concern or information to be discussed by Town Council.
9. **PUBLIC COMMENTS – General Comments.** (5-minutes per speaker)
10. **TOWN COUNCIL COMMENTS**
11. **ADJOURNMENT**

**Save the Date - Pier Workshop Saturday, May 13, at 10:00 a.m.**

**PUBLIC NOTICE:** An information workshop will be held at 9:00 a.m. on Tuesday, April 11th, in Chambers to discuss the agenda items. The public is invited to attend.

*This agenda is published pursuant to the Freedom of Information Act Section 30-4-80(A) and (E). The public is invited to attend all meetings and events.*